WEEK 3

A LIFE OF FAITH

Daily Worship Guide

HEARTS JOINED IN WORSHIP

This guide was prayerfull designed to help you continue to grow daily in your knowedge and love of God, as well as stay connected with your brothers and sisters in Christ during this time of separation.

Each day contains Scripture readings from the Old Testament, New Testament, Psalms and Proverbs, to give you a big-picture snapshot of God's character and love for His people throughout the whole Bible.

You'll also find Praise and Prayer prompts where you can choose a hymn, devotional song, or contemporary song to sing to the Lord. You can use the prayer prompt to pray for the specific area of focus that day.

These are suggestions to help you get going, but not rigid rules. The daily worship time is desingd to be about 15 minutes long, but you can feel free to add to it! Sing a couple songs or spend more time in prayer.

Finally, we hope that you will share your experiences with one another. We have such an amazing opportunity to share what God is doing in our lives and encourage one another. Sharing how God is working through you, builds up the body of Chirst and makes us all stronger in our faith.

Post your thoughts, stories, or videos on the Circle Family Facebook Group or email them to Thomas to be included in our weekly emails.

Grace and Peace,

Circle Church of Christ

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OLD TESTAMENT Geneis 21

The Birth of Isaac

21 Now the Lord was gracious to Sarah as he had said, and the Lord did for Sarah what he had promised. 2 Sarah became pregnant and bore a son to Abraham in his old age, at the very time God had promised him. 3 Abraham gave the name Isaac[a] to the son Sarah bore him. 4 When his son Isaac was eight days old, Abraham circumcised him,

as God commanded him. 5 Abraham was a hundred years old when his son Isaac was born to him.6 Sarah said, "God has brought me laughter, and everyone who hears about this will laugh with me." 7 And she added, "Who would have said to Abraham that Sarah would nurse children? Yet I have borne him a son in his old age." Hagar and Ishmael Sent Away8 The child grew and was weaned, and on the day Isaac was weaned Abraham held a great feast. 9 But Sarah saw that the son whom Hagar the Egyptian had borne to Abraham was mocking, 10 and she said to Abraham, "Get rid of that slave woman and her son, for that woman's son will never share in the inheritance with my son Isaac."11 The matter distressed Abraham greatly because it concerned his son. 12 But God said to him, "Do not be so distressed about the boy and your slave woman. Listen to whatever Sarah tells you, because it is through Isaac that your offspring[b] will be reckoned. 13 I will make the son of the slave into a nation also, because he is your offspring."14 Early the next morning Abraham took some food and a skin of water and gave them to Hagar. He set them on her shoulders and then sent her off with the boy. She went on her way and wandered in the Desert of Beersheba.15 When the water in the skin was gone, she put the boy under one of the bushes. 16 Then she went off and sat down about a bowshot away, for she thought, "I cannot watch the boy die." And as she sat there, she[c] began to sob.17 God heard the boy crying, and the angel of God called to Hagar from heaven and said to her, "What is the matter, Hagar? Do not be afraid; God has heard the boy crying as he lies there. 18 Lift the boy up and take him by the hand, for I will make him into a great nation."19 Then God opened her eyes and she saw a well of water. So she went and filled the skin with water and gave the boy a drink.20 God was with the boy as he grew up. He lived in the desert and became an archer. 21 While he was living in the Desert of Paran, his mother got a wife for him from Egypt.

The Treaty at Beersheba

22 At that time Abimelek and Phicol the commander of his forces said to Abraham, "God is with you in everything you do. 23 Now swear to me here before God that you will not deal falsely with me or my children or my descendants. Show to me and the country where you now reside as a foreigner the same kindness I have shown to you."24 Abraham said, "I swear it."25 Then Abraham complained to Abimelek about a well of water that Abimelek's servants had seized. 26 But Abimelek said, "I don't know who has done this. You did not tell me, and I heard about it only today."27 So Abraham brought sheep and cattle and gave them to Abimelek, and the two men made a treaty.

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28 Abraham set apart seven ewe lambs from the flock, 29 and Abimelek asked Abraham, "What is the meaning of these seven ewe lambs you have set apart by themselves?" 30 He replied, "Accept these seven lambs from my hand as a witness that I dug this well." 31 So that place was called Beersheba, [d] because the two men swore an oath there. 32 After the treaty had been made at Beersheba, Abimelek and Phicol the commander of his forces returned to the land of the Philistines. 33 Abraham planted a tamarisk tree in Beersheba, and there he called on the name of the Lord, the Eternal God. 34 And Abraham stayed in the land of the Philistines for a long time.

NEW TESTAMENT

Matthew 16

The Demand for a Sign

16 The Pharisees and Sadducees came to Jesus and tested him by asking him to show them a sign from heaven.2 He replied, "When evening comes, you say, 'It will be fair weather, for the sky is red,' 3 and in the morning, 'Today it will be stormy, for the sky is red and overcast.' You know how to interpret the appearance of the sky, but you

cannot interpret the signs of the times. 4 A wicked and adulterous generation looks for a sign, but none will be given it except the sign of Jonah." Jesus then left them and went away

The Yeast of the Pharisees and Sadducees

5 When they went across the lake, the disciples forgot to take bread. 6 "Be careful," Jesus said to them. "Be on your guard against the yeast of the Pharisees and Sadducees." They discussed this among themselves and said, "It is because we didn't bring any bread." Aware of their discussion, Jesus asked, "You of little faith, why are you talking among yourselves about having no bread? 9 Do you still not understand? Don't you remember the five loaves for the five thousand, and how many basketfuls you gathered? 10 Or the seven loaves for the four thousand, and how many basketfuls you gathered? 11 How is it you don't understand that I was not talking to you about bread? But be on your guard against the yeast of the Pharisees and Sadducees." 12 Then they understood that he was not telling them to guard against the yeast used in bread, but against the teaching of the Pharisees and Sadducees.

Peter Declares That Jesus Is the Messiah

13 When Jesus came to the region of Caesarea Philippi, he asked his disciples, "Who do people say the Son of Man is?"14 They replied, "Some say John the Baptist; others say Elijah; and still others, Jeremiah or one of the prophets."15 "But what about you?" he asked. "Who do you say I am?"16 Simon Peter answered, "You are the Messiah, the Son of the living God."17 Jesus replied, "Blessed are you, Simon son of Jonah, for this was not revealed to you by flesh and blood, but by my Father in heaven. 18 And I tell you that you are Peter,[b] and on this rock I will build my church, and the gates of Hades[c] will not overcome it. 19 I will give you the keys of the kingdom of heaven; whatever you bind on earth will be[d] bound in heaven, and whatever you loose on earth will be[e] loosed in heaven." 20 Then he ordered his disciples not to tell anyone that he was the Messiah.

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Jesus Predicts His Death

21 From that time on Jesus began to explain to his disciples that he must go to Jerusalem and suffer many things at the hands of the elders, the chief priests and the teachers of the law, and that he must be killed and on the third day be raised to life. 22 Peter took him aside and began to rebuke him. "Never, Lord!" he said. "This shall never happen to you!"23 Jesus turned and said to Peter, "Get behind me, Satan! You are a stumbling block to me; you do not have in mind the concerns of God, but merely human concerns."24 Then Jesus said to his disciples, "Whoever wants to be my disciple must deny themselves and take up their cross and follow me. 25 For whoever wants to save their life[f] will lose it, but whoever loses their life for me will find it. 26 What good will it be for someone to gain the whole world, yet forfeit their soul? Or what can anyone give in exchange for their soul? 27 For the Son of Man is going to come in his Father's glory with his angels, and then he will reward each person according to what they have done.28 "Truly I tell you, some who are standing here will not taste death before they see the Son of Man coming in his kingdom."

PSALMS

Psalm 16

1 Keep me safe, my God, for in you I take refuge. 2 I say to the Lord, "You are my Lord; apart from you I have no good thing." 3 I say of the holy people who are in the land, "They are the noble ones in whom is all my delight." 4 Those who run after other gods will suffer more and more. I will not pour out libations of blood to such gods or take up their names on my lips. 5 Lord, you alone are my portion and my cup; you make my lot secure. 6 The boundary lines have fallen for me in pleasant places; surely I have a delightful inheritance. 7 I will praise the Lord, who counsels me; even at night my heart instructs me. 8 I keep my eyes always on the Lord. With him at my right hand, I will not be shaken. 9 Therefore my heart is glad and my tongue rejoices; my body also will rest secure, 10 because you will not abandon me to the realm of the dead, nor will you let your faithful[b] one see decay.11 You make known to me the path of life; you will fill me with joy in your presence, with eternal pleasures at your right hand.

PROVERBS

Proverbs 3:27-32

- 27 Do not withhold good from those to whom it is due, when it is in your power to act.
- 28 Do not say to your neighbor, "Come back tomorrow and I'll give it to you"— when you already have it with you.
- 29 Do not plot harm against your neighbor, who lives trustfully near you.
- 30 Do not accuse anyone for no reason—when they have done you no harm.
- 31 Do not envy the violent or choose any of their ways.
- 32 For the Lord detests the perverse but takes the upright into his confidence.

DISCUSSION

Hagar and Ishmael were signs of when Abraham and Sarah chose their way instead of God's. Yet even with the ultimate sign, Jesus, right in front of them, the Pharisees and others missed the Messiah. Many mistake the signs of their own choices for signs of God, or don't look for them at all. We must strive towards the character of God who doesn't change, and have that filter everything else.

How have you been tempted to do things your own way instead of God's way?

What things in your life remind you of who God is?

What do these passages teach us about God?

What do they teach us about ourselves?



SING TO THE LORD

Take a moment to sing a Hymn that is on your heart.



PRAY ALWAYS

Prayer of Praise & Prayer for extended family

ENCOURAGE ONE ANOTHER

Staying connected is so important during this time.

Please share something that has touched your heart through your time in God's word this week.

It will encourage your brothers and sisters and create a deeper connection with one another while we are apart.

Post your thoughts, favorite song or a short video at the Circle Family News Facebook Page, or email Thomas and we'll include in next week's email!

INVITE YOUR FRIENDS

We would love for you to invite people you know to be apart of our daily worship and encouragement!

The Facebook Group is private so that you can share freely, but friends are welcome to join!
Requests will be approved by the group moderators as they pop up!