

WEEK 5

# A LIFE OF FAITH

*Daily Worship Guide*

## HEARTS JOINED IN WORSHIP

*This guide was prayerfully designed to help you continue to grow daily in your knowledge and love of God, as well as stay connected with your brothers and sisters in Christ during this time of separation.*

*Each day contains Scripture readings from the Old Testament, New Testament, Psalms and Proverbs, to give you a big-picture snapshot of God's character and love for His people throughout the whole Bible.*

*You'll also find Praise and Prayer prompts where you can choose a hymn, devotional song, or contemporary song to sing to the Lord. You can use the prayer prompt to pray for the specific area of focus that day.*

*These are suggestions to help you get going, but not rigid rules. The daily worship time is designed to be about 15 minutes long, but you can feel free to add to it! Sing a couple songs or spend more time in prayer.*

*Finally, we hope that you will share your experiences with one another. We have such an amazing opportunity to share what God is doing in our lives and encourage one another. Sharing how God is working through you, builds up the body of Christ and makes us all stronger in our faith.*

*Post your thoughts, stories, or videos on the Circle Family Facebook Group or email them to Thomas to be included in our weekly emails.*

*Grace and Peace,*

*Circle Church of Christ*

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## DAILY WORSHIP GUIDE #35

### OLD TESTAMENT

#### *Genesis 41*

#### **Pharaoh's Dreams**

When two full years had passed, Pharaoh had a dream: He was standing by the Nile, 2 when out of the river there came up seven cows, sleek and fat, and they grazed among the reeds. 3 After them, seven other cows, ugly and gaunt, came up out of the Nile and stood beside those on the riverbank. 4 And the cows that were ugly and gaunt

ate up the seven sleek, fat cows. Then Pharaoh woke up. 5 He fell asleep again and had a second dream: Seven heads of grain, healthy and good, were growing on a single stalk. 6 After them, seven other heads of grain sprouted—thin and scorched by the east wind. 7 The thin heads of grain swallowed up the seven healthy, full heads. Then Pharaoh woke up; it had been a dream. 8 In the morning his mind was troubled, so he sent for all the magicians and wise men of Egypt. Pharaoh told them his dreams, but no one could interpret them for him. 9 Then the chief cupbearer said to Pharaoh, “Today I am reminded of my shortcomings. 10 Pharaoh was once angry with his servants, and he imprisoned me and the chief baker in the house of the captain of the guard. 11 Each of us had a dream the same night, and each dream had a meaning of its own. 12 Now a young Hebrew was there with us, a servant of the captain of the guard. We told him our dreams, and he interpreted them for us, giving each man the interpretation of his dream. 13 And things turned out exactly as he interpreted them to us: I was restored to my position, and the other man was impaled.” 14 So Pharaoh sent for Joseph, and he was quickly brought from the dungeon. When he had shaved and changed his clothes, he came before Pharaoh. 15 Pharaoh said to Joseph, “I had a dream, and no one can interpret it. But I have heard it said of you that when you hear a dream you can interpret it.” 16 “I cannot do it,” Joseph replied to Pharaoh, “but God will give Pharaoh the answer he desires.” 17 Then Pharaoh said to Joseph, “In my dream I was standing on the bank of the Nile, 18 when out of the river there came up seven cows, fat and sleek, and they grazed among the reeds. 19 After them, seven other cows came up—scrawny and very ugly and lean. I had never seen such ugly cows in all the land of Egypt. 20 The lean, ugly cows ate up the seven fat cows that came up first. 21 But even after they ate them, no one could tell that they had done so; they looked just as ugly as before. Then I woke up. 22 “In my dream I saw seven heads of grain, full and good, growing on a single stalk. 23 After them, seven other heads sprouted—withered and thin and scorched by the east wind. 24 The thin heads of grain swallowed up the seven good heads. I told this to the magicians, but none of them could explain it to me.” 25 Then Joseph said to Pharaoh, “The dreams of Pharaoh are one and the same. God has revealed to Pharaoh what he is about to do. 26 The seven good cows are seven years, and the seven good heads of grain are seven years; it is one and the same dream. 27 The seven lean, ugly cows that came up afterward are seven years, and so are the seven worthless heads of grain scorched by the east wind: They are seven years of famine. 28 “It is just as I said to Pharaoh: God has shown Pharaoh what he is about to do. 29 Seven years of great abundance are coming throughout the land of Egypt, 30 but seven years of famine will follow them. Then all the abundance in Egypt will be forgotten, and the famine will ravage the land. 31 The abundance in the land will not be remembered, because the famine that follows it will be so severe.

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32 The reason the dream was given to Pharaoh in two forms is that the matter has been firmly decided by God, and God will do it soon.<sup>33</sup> “And now let Pharaoh look for a discerning and wise man and put him in charge of the land of Egypt. 34 Let Pharaoh appoint commissioners over the land to take a fifth of the harvest of Egypt during the seven years of abundance. 35 They should collect all the food of these good years that are coming and store up the grain under the authority of Pharaoh, to be kept in the cities for food. 36 This food should be held in reserve for the country, to be used during the seven years of famine that will come upon Egypt, so that the country may not be ruined by the famine.”<sup>37</sup> The plan seemed good to Pharaoh and to all his officials. 38 So Pharaoh asked them, “Can we find anyone like this man, one in whom is the spirit of God[a]?”<sup>39</sup> Then Pharaoh said to Joseph, “Since God has made all this known to you, there is no one so discerning and wise as you. 40 You shall be in charge of my palace, and all my people are to submit to your orders. Only with respect to the throne will I be greater than you.”

### NEW TESTAMENT

*Mark 2:13-3:6*

#### **Jesus Calls Levi and Eats With Sinners**

13 Once again Jesus went out beside the lake. A large crowd came to him, and he began to teach them. 14 As he walked along, he saw Levi son of Alphaeus sitting at the tax collector’s booth. “Follow me,” Jesus told him, and Levi got up and followed him.<sup>15</sup> While Jesus was having dinner at Levi’s house, many tax collectors and sinners were eating with him and his disciples, for there were many who followed him.

16 When the teachers of the law who were Pharisees saw him eating with the sinners and tax collectors, they asked his disciples: “Why does he eat with tax collectors and sinners?” 17 On hearing this, Jesus said to them, “It is not the healthy who need a doctor, but the sick. I have not come to call the righteous, but sinners.”

#### **Jesus Questioned About Fasting**

18 Now John’s disciples and the Pharisees were fasting. Some people came and asked Jesus, “How is it that John’s disciples and the disciples of the Pharisees are fasting, but yours are not?”<sup>19</sup> Jesus answered, “How can the guests of the bridegroom fast while he is with them? They cannot, so long as they have him with them. 20 But the time will come when the bridegroom will be taken from them, and on that day they will fast.<sup>21</sup> “No one sews a patch of unshrunk cloth on an old garment. Otherwise, the new piece will pull away from the old, making the tear worse. 22 And no one pours new wine into old wineskins. Otherwise, the wine will burst the skins, and both the wine and the wineskins will be ruined. No, they pour new wine into new wineskins.”

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### **Jesus Is Lord of the Sabbath**

23 One Sabbath Jesus was going through the grainfields, and as his disciples walked along, they began to pick some heads of grain. 24 The Pharisees said to him, “Look, why are they doing what is unlawful on the Sabbath?” 25 He answered, “Have you never read what David did when he and his companions were hungry and in need? 26 In the days of Abiathar the high priest, he entered the house of God and ate the consecrated bread, which is lawful only for priests to eat. And he also gave some to his companions.” 27 Then he said to them, “The Sabbath was made for man, not man for the Sabbath. 28 So the Son of Man is Lord even of the Sabbath.”

### **Chapter 3: Jesus Heals on the Sabbath**

Another time Jesus went into the synagogue, and a man with a shriveled hand was there. 2 Some of them were looking for a reason to accuse Jesus, so they watched him closely to see if he would heal him on the Sabbath. 3 Jesus said to the man with the shriveled hand, “Stand up in front of everyone.” 4 Then Jesus asked them, “Which is lawful on the Sabbath: to do good or to do evil, to save life or to kill?” But they remained silent. 5 He looked around at them in anger and, deeply distressed at their stubborn hearts, said to the man, “Stretch out your hand.” He stretched it out, and his hand was completely restored. 6 Then the Pharisees went out and began to plot with the Herodians how they might kill Jesus.



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### PSALMS

*Psalm 28*

- 1 To you, Lord, I call; you are my Rock,  
do not turn a deaf ear to me.  
For if you remain silent,  
I will be like those who go down to the pit.
- 2 Hear my cry for mercy as I call to you for help,  
as I lift up my hands toward your Most Holy Place.
- 3 Do not drag me away with the wicked,  
with those who do evil,  
who speak cordially with their neighbors  
but harbor malice in their hearts.
- 4 Repay them for their deeds  
and for their evil work;  
repay them for what their hands have done  
and bring back on them what they deserve.
- 5 Because they have no regard for the deeds of the Lord  
and what his hands have done,  
he will tear them down  
and never build them up again.
- 6 Praise be to the Lord,  
for he has heard my cry for mercy.
- 7 The Lord is my strength and my shield;  
my heart trusts in him, and he helps me.  
My heart leaps for joy,  
and with my song I praise him.
- 8 The Lord is the strength of his people,  
a fortress of salvation for his anointed one.
- 9 Save your people and bless your inheritance;  
be their shepherd and carry them forever.

### PROVERBS

*Prov. 7:1-5*

- 1 My son, keep my words  
and store up my commands within you.
- 2 Keep my commands and you will live;  
guard my teachings as the apple of your eye.
- 3 Bind them on your fingers;  
write them on the tablet of your heart.
- 4 Say to wisdom, "You are my sister,"  
and to insight, "You are my relative."
- 5 They will keep you from the adulterous woman,  
from the wayward woman with her seductive words.

## DISCUSSION

Through Joseph, God would provide for Egypt, and eventually the nation of Israel. God has never turned a deaf ear to those in need, and while through Joseph He provided food and nourishment, through Jesus He provided forgiveness, salvation, and redemption. Jesus as Lord over death itself tells us that there is nothing that this world can offer which cannot be persevered with God.

*What trials or hard times in your life have you had to rely on God's sustenance?*

*How can we train our faith now for when those times come?*

*What do these passages teach us about God?*

*What do they teach us about ourselves?*

## ENCOURAGE ONE ANOTHER

*Staying connected is so important during this time.*

*Please share something that has touched your heart through your time in God's word this week.*

*It will encourage your brothers and sisters and create a deeper connection with one another while we are apart.*

*Post your thoughts, favorite song or a short video at the Circle Family News Facebook Page, or email Thomas and we'll include in next week's email!*

## INVITE YOUR FRIENDS

*We would love for you to invite people you know to be apart of our daily worship and encouragement!*

*The Facebook Group is private so that you can share freely, but friends are welcome to join! Requests will be approved by the group moderators as they pop up!*

## SING TO THE LORD

*Take a moment to sing a Hymn that is on your heart.*

## PRAY ALWAYS

*Prayer of Praise & Prayer for Church Family*

